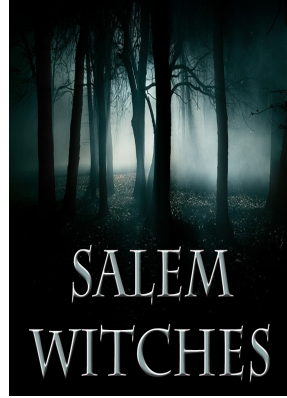




SALEM WITCHES

SUSPECT LIST



Martha Corey

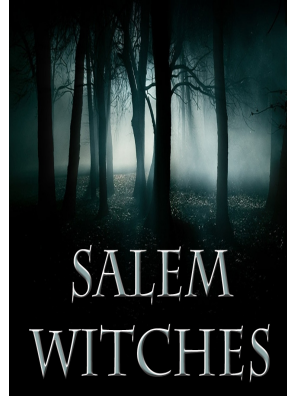
Opinionated and outspoken, Martha Corey is highly intelligent and has a penchant for research and reading. In fact, her reading habits were a big reason for her accusation, as it is believed that women who read must have a motive outside general curiosity or enjoyment. Known to some as the "gospel woman", Martha Corey is a member of the church, and the accusations against her came as a shock to many in the small town of Salem.

Tituba

Originally from Barbados, Tituba is a slave in the Parris house. She is outgoing when with the other slaves, but generally not so much with the rest of the villagers. Before being brought from Barbados, she married a man named John, who also works as a slave at the Parris residence. It was her stories of voodoo that first inspired the young accuser's eccentricities, and despite the urgings of those close to her, she does not renounce the accusations, and has even confessed!

Bridget Bishop

Bridget Bishop is the biggest scandal in Salem Village, and was so even before the witch hunt began. She often is scowled at for entertaining until late in the night, not paying her bills and playing the forbidden game, "shovel board." She dresses in provocative clothing and throws drinking and gambling parties at her tavern, which is considered by the pious members of the community to be a "house of ill repute".



Bethya Carter

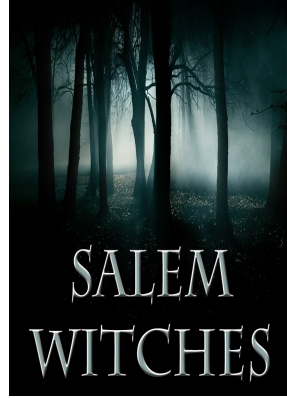
Bethya is the epitome of a proper woman, and never steps out of line. Most of the village was shocked to learn of the accusations against her. Being a newcomer to Salem, Bethya speaks with a hint of an accent, and is still quite a mystery to her neighbours. Living in a cabin in the woods, Bethya tried to avoid the witchcraft accusations and live a peaceful life, but even she was beyond the reach of the hysteria.

Alice Parker

When she first arrived in Salem, Alice Parker had no place to live and begged on the streets. She made enough to sustain herself until she came into some money, and now lives a lavish life. Alice has long, intensely white-blond hair and wears a dress typical of the period.

Rebecca Nurse

Rebecca Nurse's piety is unchallenged in the community. Needless to say, many were shocked when they found out she had been arrested; most sprung to her defense. They described her as "saint-like." In fact, 39 people in the community have stood up for her and signed a petition against her accusation. In spite of the testimonials in her favour, Rebecca Nurse sits with the rest of the accused, awaiting her fate.



Ruth Wilford

Ruth is an introvert and lives in a house in the woods with a small farm on the surrounding grounds. She rarely visits the village, reserving her public appearances for times when she needs to purchase a loaf of bread or eggs. Ruth survives off the land, and is rumoured to be a potion maker, although she describes herself as a "healer".

Deliverance Hobbs

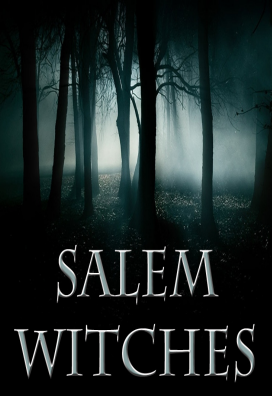
Deliverance, the mother of witch accuser Abigail Hobbs, is a quiet, timid woman who likes to keep to herself. A stark opposite of her loud, boisterous daughter (whose accusations against Tituba have started the witch hunt), Deliverance is meek and is quickly crumbling under the pressure of prison life.

Abigail Hobbs

Daughter of Deliverance Hobbs, Abigail is wild, irreverent, disrespectful and claims not to be afraid of anything. She is friends with Ann Putnam's daughter, as well as Mercy Lewis and Merry Warren, all of whom were the main accusers in the witch frenzy. She has been known to mock the Holy Sacraments and even cast accusations against her own mother and father, as well as a number of her young friends.



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Annie Putnam

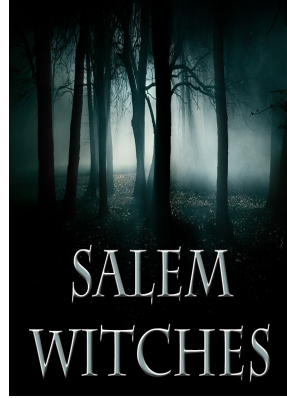
Daughter of the victim, Annie Putnam is at the exact center of the witch hunt.. After hearing stories from Tituba about voodoo, Annie and her friends began having "fits" and shortly after, the accusations began. Though young, Annie has a distinct sense of superiority over the other villagers, and while forced to share a cell with those she has all but condemned, she remains unwavering in her accusations.

Elizabeth Proctor

Elizabeth Proctor and her family are well-known enemies of the Putnams, and the church is divided between the Putnam faction and the Proctor faction. Elizabeth is a bright, pious, well-bred woman with a good head on her shoulders and a tight bun atop her head.

Mercy Lewis

Mercy is one of the young accusers in the witch trials. Friends with Annie Putnam, she was one of the girls first afflicted after hearing stories about witchcraft from Tituba, She has accused a number of townsfolk, and backs up the claims of her young friends. Mercy is overly-dramatic and incredibly outspoken for a girl her age.



Sarah Good

Through a series of unfortunate events, Sarah Good had been left with nothing. She sits on the cobblestone outside a local pub smoking a pipe and begging for change. If she is refused, a string of curses and cusses will follow the passerby as they walk away. Some insist she deserves their pity, but Sarah yells at those people too! Most avoid her, though this witch-hunt seemed the ideal way for the villagers to deal with her without too much effort.

Betty Parris

Daughter of Rev. Samuel Parris, Betty is one of the young women whose accusations sparked the Salem Witch hysteria. Along with Ann Putnam Jr., her claims of being afflicted have already led many to the gallows. Most imprisoned today are here because of her courtroom theatrics, and she has made many enemies among the townsfolk, who dare not speak out against her for fear of their lives.